

CITY OF HUNTSVILLE, TEXAS

Andy Brauning, Mayor

Don H. Johnson, At-Large Position 3, Chair
Joe Rodriguez, Ward 4
Lydia Montgomery, At-Large Position 2



HUNTSVILLE CITY COUNCIL LONG RANGE PLANNING AD HOC COMMITTEE AGENDA

MONDAY, JANUARY 11, 2016 – 8:30 A.M.

CITY HALL LARGE CONFERENCE ROOM
HUNTSVILLE CITY HALL, 1212 AVENUE M, HUNTSVILLE, TEXAS 77340

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Lee Woodward, City Secretary (936.291.5403), two working days prior to the meeting for appropriate arrangements.

1. CALL TO ORDER

2. DISCUSSION/CONSIDERATION

The Committee will hear staff presentations, discuss, and may consider recommendations to the City Council on long range planning for the City.

a. Approve minutes of last meeting

b. New Business:

- i. Review Stormwater Master Plan drainage study
- ii. Review Quality of Life presentation and possible projects

c. Old Business:

- i. Review long-term financial planning scenarios
- ii. Facilities Needs Assessments - Statue and Visitor Center expansion
- iii. Facilities Needs Assessment – Public Safety Facilities
- iv. IMS street assessment
- v. Palm Street Water Plant study
- vi. A. J. Brown Wastewater Treatment Plant study
- vii. N. B. Davidson Wastewater Treatment Plant study
- viii. Consider dates and times for future meetings

3. ADJOURNMENT

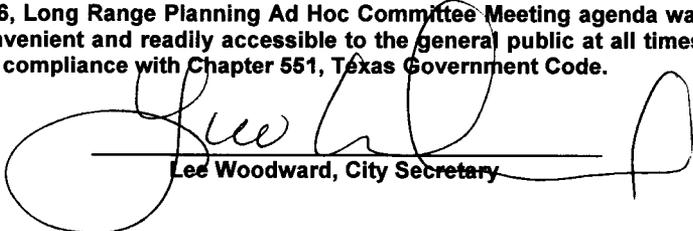
CERTIFICATE

I hereby certify that a copy of the January 11, 2016, Long Range Planning Ad Hoc Committee Meeting agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.huntsvilletx.gov, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: 1/7/16

TIME OF POSTING: 9am

DATE TAKEN DOWN: _____


Lee Woodward, City Secretary