

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                      |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1 ACCOUNT #</b><br>(Ethics Commission Filers)                                                                                                               | <b>2 Total pages filed:</b><br><br>2 |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                         | MS / MRS / MR FIRST MI<br>Mrs. Lydia J<br>NICKNAME LAST SUFFIX<br>Montgomery                                                                                                                                                                                                                                                                                                                                            | <b>OFFICE USE ONLY</b>                                                                                                                                         |                                      |
|                                                                | <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>956 Elkins Lake, Huntsville TX 77340<br><input type="checkbox"/> change of address                                                                                                                                                                                                                       | Date Received<br>JW 7/11/14                                                                                                                                    |                                      |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                        | AREA CODE PHONE NUMBER EXTENSION<br>(936) 291-2694                                                                                                                                                                                                                                                                                                                                                                      | Date Hand-delivered or Postmarked<br>JW 7/11/14                                                                                                                |                                      |
| <b>6 CAMPAIGN TREASURER NAME</b>                               | MS / MRS / MR FIRST MI<br>Mr. Curtis E.<br>NICKNAME LAST SUFFIX<br>Montgomery                                                                                                                                                                                                                                                                                                                                           | Receipt # Amount                                                                                                                                               |                                      |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>956 Elkins Lake, Huntsville, TX 77340                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                |                                      |
| <b>8 CAMPAIGN TREASURER PHONE</b>                              | AREA CODE PHONE NUMBER EXTENSION<br>(936) 291-2694                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                      |
| <b>9 REPORT TYPE</b>                                           | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) |                                                                                                                                                                |                                      |
| <b>10 PERIOD COVERED</b>                                       | Month Day Year    THROUGH    Month Day Year<br>1 / 1 / 2014    THROUGH    6 / 30 / 2014                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |                                      |
| <b>11 ELECTION</b>                                             | ELECTION DATE<br>Month Day Year<br>/ /                                                                                                                                                                                                                                                                                                                                                                                  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                      |
| <b>12 OFFICE</b>                                               | OFFICE HELD (if any)<br>City Council member<br>Position 2, At Large                                                                                                                                                                                                                                                                                                                                                     | <b>13 OFFICE SOUGHT (if known)</b>                                                                                                                             |                                      |
| <b>GO TO PAGE 2</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                      |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM C/OH  
COVER SHEET PG 2**

**14 C/OH NAME** Lydia J. Montgomery **15 ACCOUNT # (Ethics Commission Filers)**

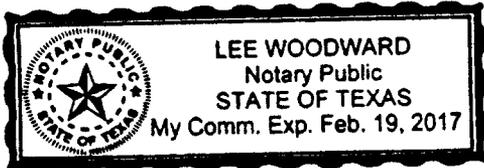
**16 NOTICE FROM POLITICAL COMMITTEE(S)**

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|                                                                                                                            |                |                                      |
|----------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> additional pages | COMMITTEE TYPE | COMMITTEE NAME                       |
|                                                                                                                            |                | COMMITTEE ADDRESS                    |
|                                                                                                                            |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                                                                                                            |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                                |                                                                                                                       |           |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0.2    |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ 0.2    |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                                                     | \$ 0.0    |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                       | \$ 0.0    |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ 603.89 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 0.0    |

**18 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 5, Election Code.

Lydia J. Montgomery  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Lydia Montgomery, this the 11th day of July, 20 14, to certify which, witness my hand and seal of office.

Lee Woodward  
Signature of officer administering oath

Lee Woodward  
Printed name of officer administering oath

City Secretary  
Title of officer administering oath