

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission Filers)	<b>2 Total pages filed:</b>  4
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR: <u>MR.</u> FIRST: <u>KENDALL</u> MI: <u>W</u> NICKNAME: <u>N/A</u> LAST: <u>SCUDDER</u> SUFFIX: <u>N/A</u>	<b>OFFICE USE ONLY</b> Date Received: <u>10/27/14</u> Date Hand-delivered or Postmarked: <u>10/27/14</u> Receipt #: _____ Amount: _____ Date Processed: <u>10/27/14</u> Date Imaged: <u>10/27/14</u>	
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>  <input type="checkbox"/> change of address	ADDRESS / PO BOX:      APT / SUITE #:      CITY:      STATE:      ZIP CODE <u>555 BOWERS BLVD #805 HUNTSVILLE TEXAS 77340</u>		
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE: <u>(903)</u> PHONE NUMBER: <u>243-2555</u> EXTENSION: <u>N/A</u>		
<b>6 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR: <u>MRS.</u> FIRST: <u>CAROL</u> MI: <u>N/A</u> NICKNAME: <u>N/A</u> LAST: <u>HILTON</u> SUFFIX: <u>N/A</u>		
<b>7 CAMPAIGN TREASURER ADDRESS</b> (residence or business)	STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #:      CITY:      STATE:      ZIP CODE <u>2007 WICKERSHAM DR      N/A      HUNTSVILLE TEXAS      77340</u>		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE: <u>(936)</u> PHONE NUMBER: <u>730-1784</u> EXTENSION: <u>N/A</u>		
<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>10 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year <u>09 / 26 / 2014</u> <u>10 / 25 / 2014</u>		
<b>11 ELECTION</b>	ELECTION DATE Month      Day      Year <u>11 / 04 / 2014</u>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any)  <u>N/A</u>	<b>13 OFFICE SOUGHT (if known)</b>  <u>HUNTSVILLE CITY COUNCIL AT-LARGE, Pos. 4</u>	

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM C/OH  
COVER SHEET PG 2**

**14 C/OH NAME** KENDALL SCUDDER **15 ACCOUNT # (Ethics Commission Filers)**

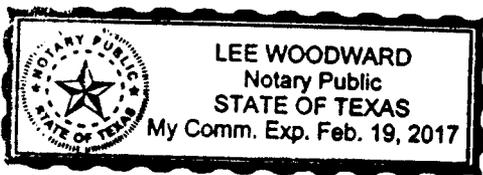
**16 NOTICE FROM POLITICAL COMMITTEE(S)**

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC  <input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
		N/A
	COMMITTEE ADDRESS	N/A
	COMMITTEE CAMPAIGN TREASURER NAME	N/A
	COMMITTEE CAMPAIGN TREASURER ADDRESS	N/A

<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 110 <sup>00</sup>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 485 <sup>10</sup>
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 40 <sup>50</sup>
	4. TOTAL POLITICAL EXPENDITURES	\$ 1826 <sup>42</sup>
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 449 <sup>21</sup>
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0 <sup>00</sup>

**18 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Kendall Scudder, this the 27th day of October, 20 14, to certify which, witness my hand and seal of office.

[Signature] Lee Woodward City Secretary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A: <b>1</b>	
2 FILER NAME <b>KENDALL SCUDDER</b>		3 ACCOUNT # (Ethics Commission Filers)	
4 Date <b>10/03/2014</b>	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: <b>DR FRANK AND JANET FAIR</b>	7 Amount of contribution (\$) <b>100<sup>00</sup></b>	8 In-kind contribution description (if applicable)
6 Contributor address; City; State; Zip Code <b>3648 YOUNG HUNTSVILLE, TEXAS 77340</b>		(If travel outside of Texas, complete Schedule T)	
9 Principal occupation / Job title (See Instructions) <b>PROFESSOR</b>		10 Employer (See Instructions) <b>SAM HOUSTON STATE UNIVERSITY</b>	
Date <b>10/16/2014</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: <b>DANIELLE CASTELLO</b>	Amount of contribution (\$) <b>50<sup>05</sup></b>	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code <b>500 INMAN ST. #21 DENTON, TX 76205</b>		(If travel outside of Texas, complete Schedule T)	
Principal occupation / Job title (See Instructions) <b>PROPERTY MANAGER</b>		Employer (See Instructions) <b>SCION GROUP</b>	
Date <b>10/20/2014</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: <b>COURTNEY CAMPBELL</b>	Amount of contribution (\$) <b>50<sup>05</sup></b>	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code <b>555 BOWERS BLVD #1618 HUNTSVILLE, TEXAS 77340</b>		(If travel outside of Texas, complete Schedule T)	
Principal occupation / Job title (See Instructions) <b>LEASING CONSULTANT</b>		Employer (See Instructions) <b>ARBORS OF SAM HOUSTON</b>	
Date <b>10/20/2014</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: <b>DR. JEFF PRUSKI</b>	Amount of contribution (\$) <b>100<sup>00</sup></b>	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code <b>2530 ROBINSON WAY HUNTSVILLE, TX 77340</b>		(If travel outside of Texas, complete Schedule T)	
Principal occupation / Job title (See Instructions) <b>MEDICAL DOCTOR</b>		Employer (See Instructions) <b>SELF</b>	
Date <b>10/19/2014</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: <b>JIM ALLEN</b>	Amount of contribution (\$) <b>75<sup>00</sup></b>	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code <b>210 FM 247 RD HUNTSVILLE, TEXAS, 77340</b>		(If travel outside of Texas, complete Schedule T)	
Principal occupation / Job title (See Instructions) <b>SELF</b>		Employer (See Instructions) <b>SELF</b>	
<p><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p>			

**POLITICAL EXPENDITURES****SCHEDULE F****EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense	Gift/Awards/Memorials Expense	Salaries/Wages/Contract Labor	Loan Repayment/Reimbursement
Accounting/Banking	Legal Services	Solicitation/Fundraising Expense	Transportation Equipment & Related Expense
Consulting Expense	Food/Beverage Expense	Travel In District	Contributions/Donations Made By
Event Expense	Polling Expense	Travel Out Of District	Candidate/Officeholder/Political Committee
Fees	Printing Expense	Office Overhead/Rental Expense	OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F: 1		2 FILER NAME KENDALL SLUDDER		3 ACCOUNT # (Ethics Commission Filers)	
4 Date 10/22/2014		5 Payee name KSATM			
6 Amount (\$) 501 <sup>00</sup>		7 Payee address; City; State; Zip Code P.O. Box 330 HUNTSVILLE, TX 77342			
8 PURPOSE OF EXPENDITURE		(a) Category (See categories listed at the top of this schedule) ADVERTISING EXPENSE		(b) Description (If travel outside of Texas, complete Schedule T) RADIO ADS <input type="checkbox"/> Check if Austin, TX, officeholder living expense	
9 Complete ONLY if direct expenditure to benefit C/OH		Candidate / Officeholder name N/A		Office sought N/A	
Date 10/23/14		Payee name UNITED STATES POSTAL SERVICE			
Amount (\$) 602 <sup>70</sup>		Payee address; City; State; Zip Code 3190 TX 30 HUNTSVILLE, TEXAS 77340			
PURPOSE OF EXPENDITURE		Category (See categories listed at the top of this schedule) OTHER (MAILING)		Description (If travel outside of Texas, complete Schedule T) POSTAGE <input type="checkbox"/> Check if Austin, TX, officeholder living expense	
Complete ONLY if direct expenditure to benefit C/OH		Candidate / Officeholder name N/A		Office sought N/A	
Date 10/22/2014		Payee name WAGAMON PRINTING INC.			
Amount (\$) 542 <sup>13</sup>		Payee address; City; State; Zip Code 1410 SYCAMORE AVE HUNTSVILLE, TEXAS 77340			
PURPOSE OF EXPENDITURE		Category (See categories listed at the top of this schedule) PRINTING ADVERTISING EXPENSE		Description (If travel outside of Texas, complete Schedule T) MAIL-OUTS <input type="checkbox"/> Check if Austin, TX, officeholder living expense	
Complete ONLY if direct expenditure to benefit C/OH		Candidate / Officeholder name N/A		Office sought N/A	
Date 10/20/2014		Payee name FACEBOOK			
Amount (\$) 140 <sup>00</sup>		Payee address; City; State; Zip Code 1601 WILLOW RD MENLO PARK, CA 94025			
PURPOSE OF EXPENDITURE		Category (See categories listed at the top of this schedule) ADVERTISING EXPENSE		Description (If travel outside of Texas, complete Schedule T) FACEBOOK ADS. <input type="checkbox"/> Check if Austin, TX, officeholder living expense	
Complete ONLY if direct expenditure to benefit C/OH		Candidate / Officeholder name N/A		Office sought N/A	

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED