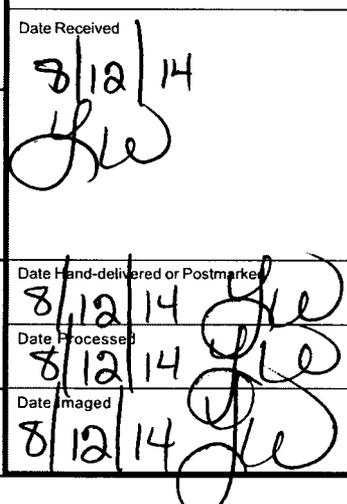


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

**FORM CTA  
PG 1**

|  |   |                |                |                |                                   |                                |   |               |
|--|---|----------------|----------------|----------------|-----------------------------------|--------------------------------|---|---------------|
| See CTA Instruction Guide for detailed instructions.               |   |                |                |                |                                   | 1 Total pages filed:           |   |               |
| <b>2 CANDIDATE NAME</b>  | MS / MRS / MR   | FIRST          | MI             |                |                                   |                                | <b>OFFICE USE ONLY</b>  |               |
|  | NICKNAME  | LAST           | SUFFIX         |                |                                   |                                |   | Acct. #       |
|  | N/A   | KENDALL        | W              |                |                                   |                                |   | Date Received |
|  |   | SCUDDER        | N/A            |                |                                   |                                |   | 8/12/14       |
| <b>3 CANDIDATE MAILING ADDRESS</b>                                 | ADDRESS / PO BOX:   | APT / SUITE #: | CITY:          | STATE:         | ZIP CODE                          |                                |   |               |
|  | 555 BOWERS BLVD. #805 HUNTSVILLE TX 77340   |                |                |                |                                   |                                |  |               |
| <b>4 CANDIDATE PHONE</b>   | AREA CODE   | PHONE NUMBER   | EXTENSION      |                | Date Hand-delivered or Postmarked |                                |   |               |
|  | (903)   | 243-2555       | N/A            |                | 8/12/14                           |                                |   |               |
| <b>5 OFFICE HELD (if any)</b>                                      | N/A   |                |                |                |                                   |                                | Date Processed  |               |
|  |   |                |                |                |                                   |                                | 8/12/14   |               |
| <b>6 OFFICE SOUGHT (if known)</b>                                  | CITY COUNCIL AT-LARGE, POSITION 3   |                |                |                |                                   |                                |   |               |
| <b>7 CAMPAIGN TREASURER NAME</b>                                   | MS/MRS/MR   | FIRST          | MI             | NICKNAME       | LAST                              | SUFFIX                         |   |               |
|  | MRS.  | CAROL          | N/A            | N/A            | HILTON                            | N/A                            |   |               |
| <b>8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)</b> | STREET ADDRESS (NO PO BOX PLEASE);  |                | APT / SUITE #: | CITY:          | STATE:                            | ZIP CODE                       |   |               |
|  | 2007 WICKERSHAM DR.   |                |                | HUNTSVILLE, TX |                                   | 77340                          |   |               |
| <b>9 CAMPAIGN TREASURER PHONE</b>                                  | AREA CODE   | PHONE NUMBER   | EXTENSION      |                |                                   |                                |   |               |
|  | (936)   | 730-1784       | N/A            |                |                                   |                                |   |               |
| <b>10 CANDIDATE SIGNATURE</b>                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> |                |                |                |                                   |                                |   |               |
|  | <br>Signature of Candidate   |                |                |                |                                   | AUGUST 12, 2014<br>Date Signed |   |               |

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