

**AMENDMENT: APPOINTMENT OF A
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA
PG 1**

| | | |
|---|--------------|---------------------|
| 1 CANDIDATE NAME <i>Jon S Strong</i> | 2 FILER ID # | 3 Total pages filed |
|---|--------------|---------------------|

**See ACTA Instruction Guide for detailed instructions.
Use this form for changes to existing information only. Do not provide information previously disclosed.**

| | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--|-----------------|-----------------------|---------------|--------------|-------|--------------|-----------------|-------------------|--|-----------------------|------|--------------|--|--|---------------|--|--|-----------|-----------|--|--|
| 4 CANDIDATE NAME | <table border="1"> <tr> <td>NEW</td> <td>MS / MRS / MR</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td><i>Mr</i></td> <td><i>Jon</i></td> <td><i>S</i></td> </tr> <tr> <td></td> <td>NICKNAME</td> <td>LAST</td> <td>SUFFIX</td> </tr> <tr> <td></td> <td></td> <td><i>Strong</i></td> <td></td> </tr> </table> | NEW | MS / MRS / MR | FIRST | MI | | <i>Mr</i> | <i>Jon</i> | <i>S</i> | | NICKNAME | LAST | SUFFIX | | | <i>Strong</i> | | <p align="center">OFFICE USE ONLY</p> <p>Date Received</p> <p align="center">JUL 15 2025</p> <p align="center">City Secretary City of Huntsville</p> <hr/> <p>Date Hand-delivered or Postmarked</p> <hr/> <table border="1"> <tr> <td>Receipt #</td> <td>Amount \$</td> </tr> <tr> <td></td> <td></td> </tr> </table> <hr/> <p>Date Processed</p> <hr/> <p>Date Imaged</p> | Receipt # | Amount \$ | | |
| NEW | MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | | | | | | | |
| | <i>Mr</i> | <i>Jon</i> | <i>S</i> | | | | | | | | | | | | | | | | | | | |
| | NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | | | | | | | |
| | | <i>Strong</i> | | | | | | | | | | | | | | | | | | | | |
| Receipt # | Amount \$ | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 5 CANDIDATE MAILING ADDRESS | <table border="1"> <tr> <td>NEW</td> <td>ADDRESS / PO BOX</td> <td>APT / SUITE #</td> <td>CITY</td> <td>STATE</td> <td>ZIP CODE</td> </tr> <tr> <td></td> <td><i>[Redacted]</i></td> <td></td> <td><i>Huntsville, TX</i></td> <td></td> <td><i>77340</i></td> </tr> </table> | NEW | ADDRESS / PO BOX | APT / SUITE # | CITY | STATE | ZIP CODE | | <i>[Redacted]</i> | | <i>Huntsville, TX</i> | | <i>77340</i> | | | | | | | | | |
| NEW | ADDRESS / PO BOX | APT / SUITE # | CITY | STATE | ZIP CODE | | | | | | | | | | | | | | | | | |
| | <i>[Redacted]</i> | | <i>Huntsville, TX</i> | | <i>77340</i> | | | | | | | | | | | | | | | | | |
| 6 CANDIDATE PHONE | <table border="1"> <tr> <td>NEW</td> <td>AREA CODE</td> <td>PHONE NUMBER</td> <td>EXTENSION</td> </tr> <tr> <td></td> <td><i>(936)</i></td> <td><i>661-5466</i></td> <td></td> </tr> </table> | NEW | AREA CODE | PHONE NUMBER | EXTENSION | | <i>(936)</i> | <i>661-5466</i> | | | | | | | | | | | | | | |
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| | <i>(936)</i> | <i>661-5466</i> | | | | | | | | | | | | | | | | | | | | |

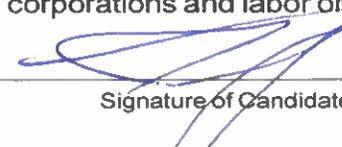
| | | | |
|------------------------|---|-----|----------------------------------|
| 7 OFFICE HELD (if any) | <table border="1"> <tr> <td>NEW</td> <td><i>City Councilmember Ward 4</i></td> </tr> </table> | NEW | <i>City Councilmember Ward 4</i> |
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| 8 OFFICE SOUGHT (if known) | <table border="1"> <tr> <td>NEW</td> <td><i>City Councilmember Ward 4</i></td> </tr> </table> | NEW | <i>City Councilmember Ward 4</i> |
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| 9 CAMPAIGN TREASURER NAME | <table border="1"> <tr> <td>NEW</td> <td>MS / MRS / MR</td> <td>FIRST</td> <td>MI</td> <td>NICKNAME</td> <td>LAST</td> <td>SUFFIX</td> </tr> <tr> <td></td> <td></td> <td><i>Mrs</i></td> <td></td> <td><i>Stacey</i></td> <td><i>Loll</i></td> <td></td> </tr> </table> | NEW | MS / MRS / MR | FIRST | MI | NICKNAME | LAST | SUFFIX | | | <i>Mrs</i> | | <i>Stacey</i> | <i>Loll</i> | |
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|--|---|---------------|-----------------------|---------------|--------------|-------|----------|--|-------------------------|--|-----------------------|--|--------------|
| 10 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | <table border="1"> <tr> <td>NEW</td> <td>STREET ADDRESS:</td> <td>APT / SUITE #</td> <td>CITY</td> <td>STATE</td> <td>ZIP CODE</td> </tr> <tr> <td></td> <td><i>1384 Elkins Lake</i></td> <td></td> <td><i>Huntsville, TX</i></td> <td></td> <td><i>77340</i></td> </tr> </table> | NEW | STREET ADDRESS: | APT / SUITE # | CITY | STATE | ZIP CODE | | <i>1384 Elkins Lake</i> | | <i>Huntsville, TX</i> | | <i>77340</i> |
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|------------------------|--|
| 12 CANDIDATE SIGNATURE | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p align="center">  Signature of Candidate </p> <p align="right"> <i>7/14/2025</i> Date Signed </p> |
|------------------------|--|

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**AMENDMENT:
CANDIDATE MODIFIED REPORTING DECLARATION**

13 CANDIDATE
NAME

14 MODIFIED
REPORTING
DECLARATION

NEW

**COMPLETE THIS SECTION ONLY IF YOU ARE
CHOOSING MODIFIED REPORTING**

**** This declaration must be filed no later than the 30th day before
the first election to which the declaration applies. ****

**** The modified reporting option is valid for one election cycle only. ****
(An election cycle includes a primary election, a general election, and any related runoffs.)

**** Candidates for the office of state chair of a political party
may NOT choose modified reporting. ****

I do not intend to accept more than \$1,110 in political contributions
or make more than \$1,110 in political expenditures (excluding
filing fees) in connection with any future election within the election
cycle. I understand that if either one of those limits is exceeded, I
will be required to file pre-election reports and, if necessary, a
runoff report.

2025

Year of election(s) or election cycle to
which declaration applies



Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us
or mail to
Texas Ethics Commission
P.O. Box 12070
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority
DO NOT SEND TO TEC**

For more information about where to file go to:
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>