

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:  <div style="text-align: center; font-size: 24px;">2</div>
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR                      FIRST                      MI <i>Mr.</i> <i>James</i> <i>A</i> <small>NICKNAME                      LAST                      SUFFIX</small>	<b>OFFICE USE ONLY</b>  Date Received <div style="font-size: 24px;">1/13/12</div> <i>JWCs</i>  Date Hand-delivered or Date Postmarked <div style="font-size: 24px;">1/13/12</div> <i>JWC</i>  Receipt #                      Amount  Date Processed <div style="font-size: 24px;">1/13/12</div> <i>JWC</i>  Date Imaged <div style="font-size: 24px;">1/13/12</div> <i>JWC</i>	
	ADDRESS / PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE  <input type="checkbox"/> Change of Address <i>2301 Avenue S Huntsville, TX 77340</i>		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	AREA CODE                      PHONE NUMBER                      EXTENSION <i>(936) 662-5256</i>		
5 CANDIDATE / OFFICEHOLDER PHONE	MS / MRS / MR                      FIRST                      MI <i>Mrs.</i> <i>Debbie</i> <i></i> <small>NICKNAME                      LAST                      SUFFIX</small>  <i>Roberts</i>		
6 CAMPAIGN TREASURER NAME	STREET ADDRESS (NO PO BOX PLEASE);                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE  <i>127 Elkins Huntsville, TX 77340</i>		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	AREA CODE                      PHONE NUMBER                      EXTENSION <i>(936) 291-1540</i>		
8 CAMPAIGN TREASURER PHONE	REPORT TYPE <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
9 REPORT TYPE	PERIOD COVERED Month                      Day                      Year                      THROUGH                      Month                      Day                      Year <i>7 / 15 / 11</i> <i>1 / 15 / 11</i>		
10 PERIOD COVERED	ELECTION DATE Month                      Day                      Year /                      /                      /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
11 ELECTION	OFFICE HELD (if any) <i>Huntsville</i> 13 OFFICE SOUGHT (if known)		
12 OFFICE	POSITION / At-Large - City Council		
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE.  Name  Address / PO Box;                      Apt. / Suite #;                      City;                      State;                      Zip Code		
<input type="checkbox"/> additional pages			

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME James Anthony Fitch 16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

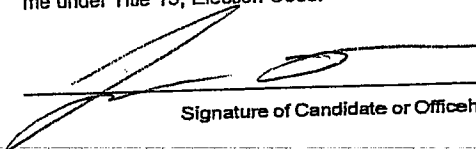
additional pages

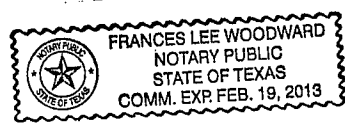
COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	
<input type="checkbox"/> SPECIFIC	
	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ - 0 -
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ - 0 -
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ - 0 -
	4. TOTAL POLITICAL EXPENDITURES	\$ - 0 -
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 12.42
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ - 0 -

19 AFFIDAVIT

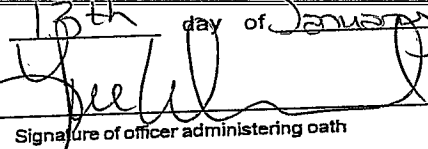
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder



AFFIX-NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said James Fitch, this the 13th day of January, 20 12, to certify which, witness my hand and seal of office.

 Signature of officer administering oath

Lee Woodward Printed name of officer administering oath

City Secretary Title of officer administering oath