

**HUNTSVILLE MUNICIPAL COURT  
717 FM 2821 W, SUITE 200  
HUNTSVILLE, TX 77320  
PHONE (936) 291-5476  
FAX (936) 295-8097**

**COMMUNITY SERVICE INFORMATION HANDOUT  
(for JUVENILES)**

**IMPORTANT:**

**Community Service requirements:**

- \* Must be completed for a governmental entity or nonprofit organization that provides services to the general public that enhance the social welfare and general well-being of the community;
- \* MAY NOT be performed for a fraternity, sorority, or student organization/club
- \* MAY NOT be performed for pay or where Defendant or Defendant's family is employed
- \* Must use a separate log sheet for each location that hours are performed for
- \* NO ONLINE "Community Service" or "credit for donations" will be accepted.

The following is a list of local places and contacts where community service can be performed; however, you are not limited to this list. If you have problems scheduling a location to do your community service hours, please contact the Juvenile Case Manager prior to your due date at (936)291-5476.

<b>AGENCY/DEPARTMENT</b>	<b>CONTACT PERSON</b>	<b>PHONE</b>
Boys & Girls Club	Diane Balderas	(936) 291-6054 or (936) 662-4829
City of Huntsville		
Fleet Services (ages 12 & Up)	Patrick Phelps	(936) 294-5751
Main Street (ages 12 & Up)	Tammy Gann	(936) 291-5920
Parks & Recreation (ages 16 & Up)	Joseph Wiggs	(936) 294-5721
Covenant Fellowship (ages 14 & Up)	Scott Williams	(936) 435-0993
Good Shepherd Mission (Must Be Accompanied By An Adult And Have School ID If No DI/State Id Is Available)	Krystal Morrell Scott McKinney	(936) 291-8156
Hospitality House (High School Age & Up)	Debra McCammon	(936)291-6196
Huntsville Area Little Dribblers	Faleshia Kelley Shockese Barnes	(936) 253-9163 (936) 668-1720
Huntsville State Park (age 15 & up with Signed Parental Release)	Walter Clarkson	(936)295-5644
Mt. Zion Missionary Baptist Church	Ron Kelly	(936) 295-4986
New Waverly Public Library (ages 15 & Up)	Rosie Daffin or Ralynn Frost	(936) 344-2198
Recovery Life Community Ministries & Winner's Circle (ages 14 & Up)	Kent Lucas	(936) 577-0995
Rita B Huff Humane Society (Age 15 & Up)	LA	(936) 295-4666
Samuel Houston Museum and Cultural Center (age 16 & up)	Lajuana Glaze Linda Moten	(936) 295-2119
Walker County Historical Commission (ages 14 & Up)	James Patton	(936) 435-2497
Walker County Janitorial Dept. (ages 16 & up)	Marvin Cannon	(936) 661-5981 (936) 436-4688
Warren Chapel United Methodist Church	Esther Williams	(936) 661-7286

CAUSE NUMBER: \_\_\_\_\_ VIOLATION: \_\_\_\_\_  
 STATE OF TEXAS § IN THE MUNICIPAL COURT  
 VS. § CITY OF HUNTSVILLE  
 \_\_\_\_\_ § WALKER COUNTY, TEXAS

**COMMUNITY SERVICE TIME REPORTING SHEET**

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- \* MAY NOT be performed for pay or where Defendant or Defendant’s family is employed
- \* Must use a separate log sheet for each location that hours are performed for
- \* NO ONLINE “Community Service” or “credit for donations” will be accepted.
- \* ALL INFORMATION WILL BE VERIFIED

**WARNING: Filing false information with the Court is a crime, punishable by fine and/or jail time. Violators will be prosecuted.**

**NON-PROFIT ORGANIZATION OR GOVERNMENT AGENCY WHERE COMMUNITY SERVICE PERFORMED:**

Organization/Agency: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
 (Street) (City) (State) (Zip)

DATE	NUMBER OF HOURS WORKED	DATE	NUMBER OF HOURS WORKED	DATE	NUMBER OF HOURS WORKED

TOTAL NUMBER OF HOURS COMPLETED \_\_\_\_\_

**\*\*\*The Court will be calling to verify hours. Organizations must keep a copy of this page for verification purposes.\*\*\***

NAME OF PERSON SUPERVISING/AUTHORIZING COMMUNITY SERVICE WORK:  
*(must be printed and legible; cannot be a family member of Defendant):*

I \_\_\_\_\_, the undersigned, confirm that the agency/organization listed above provides services to the general public that enhance social welfare and the general well-being of the community and that the above record is a true representation of the number of hours worked by \_\_\_\_\_ (Defendant).

Signature \_\_\_\_\_

Date \_\_\_\_\_

Phone \_\_\_\_\_

**Below sections to be completed by the Court:**

<b>VERIFICATION:</b>
Verified/Accepted? _____
Clerk: _____
Comments: _____

<b>NON-CASH CREDIT ISSUED:</b>	
_____	_____
Type	Amount
_____	_____
Posted By / Date	Approved By / Date